

June 8, 2011

Mr. Jerry Halperin
MPO Coordinator
INDOT, IGC N955
100 N. Senate Avenue
Indianapolis, IN 46204

Dear Mr. Halperin:

Please amend the FY2009-2014 and FY2012-2015 Transportation Improvement Program (TIP) and the FY 2010 – 2013 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

LAPORTE DISTRICT

Locally Initiated – Resolution 22-11

A. St. Joseph County Administrative Modification Exempt Project in St. Joseph County, IN
Resolution 22-11 Increase Funding (HSIP) Phase: CN
Des #: 1005767 **Location: Mayflower Rd, 0.6 mi N of SR23 to 0.4 mi S of GTRR**
New Guardrail – Local Safety Project SFY: 2012
Total: \$171,103 Federal: \$153,993 (HSIP) Local: \$17,110

B. South Bend Amendment Exempt Project in St. Joseph County, IN
Resolution 22-11 Delete Project Phase: CN
Des #: 1005768 **Location: Miami St at Bowen Dr**
Signal Improvement – Local Safety Project SFY: 2011
Total: \$55,000 Federal: \$49,500 (HSIP) Local: \$5,500

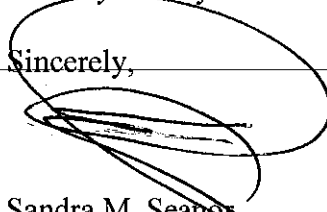
C. South Bend Amendment Exempt Project in St. Joseph County, IN
Resolution 22-11 Delete Project Phase: CN
Des #: 1005909 **Location: Ireland Rd at Erskine Plaza**
Pedestrian Signal – Local Safety Project SFY: 2011
Total: \$20,000 Federal: \$18,000 (HSIP) Local: \$2,000

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2009-2014 and FY2012-2015 TIP and the 2010-2013 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on June 8, 2011.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Seaton
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sergent
Joyce Newland
Lisa Shrader
Marcia Blansett

RESOLUTION NO. 22-11
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND
ELKHART/GOSHEN FY2009-2014 AND FY2012-2015 TRANSPORTATION
IMPROVEMENT PROGRAM

WHEREAS, the SAFETEA-LU Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy of Users (2005) designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code (h) and CFR, Part 450, Sub-part A, of the previous STAA act require the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2009-2014 and FY2012-2015 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2009-2014 and FY2012-2015 TIP will be amended to include the following:

Amend the FY2009-2014 and FY2012-2015 Transportation Improvement Plan

LAPORTE DISTRICT

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RESOLVED THIS 8th day of June, 2011.

Michiana Area Council of Governments



Frank Lucchese, Chairman

Resolution 22-11 & 23-11

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01/02/2019